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## \*BIBDATASHEET\*

**CONFIRMATION NO. 7106** 

| Bib Data Sheet   |   |                           |           |                    |                             |                                       |           |   |             |
|--|---|---------------------------|-----------|--------------------|-----------------------------|---------------------------------------|-----------|---|-------------|
| SERIAL NUMBE<br>10/615,305   |   |                           |           |                    | GROUP ART UNIT<br>2853      |                                       |           | ATTORNEY DOCKET<br>NO.<br>03500.017376. |             |
| APPLICANTS   |   |                           |           |                    |                             |                                       |           | <del></del>                             |             |
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| ** FOREIGN APPLI<br>JAPAN 2002<br>IF REQUIRED, FOR   | CATIO<br>2-20180  |                           | り         |                    |                             |                                       |           |   |             |
| ** 10/06/2003  |   |                           |           |                    |                             |                                       |           |   |             |
| Foreign Priority claimed yes no STATE OR  35 USC 119 (a-d) conditions met yes no Met after Allowance   |   |                           |           |                    |                             | SHEETS TO                             |           | TAL                                     | INDEPENDENT |
|  |   |                           |           |                    |                             |                                       |           | AIMS<br>14                              | CLAIMS<br>2 |
| ADDRESS<br>5514<br>FITZPATRICK CELLA HARPER & SCINTO<br>30 ROCKEFELLER PLAZA<br>NEW YORK , NY<br>10112 |   |                           |           |                    |                             |                                       |           |   |             |
| TITLE<br>Method of manufact  | uring n   | nicrostructure, method of | manufactu | ıring liquid disch | arge he                     | ead, and lic                          | luid disc | harge he                                | ad          |
|  |   |                           |           |                    |                             | ☐ All Fees                            |           |   |             |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                           |           |                    | 1.16 Fees (Filing)          |                                       |           |   |             |
| [  |   |                           |           |                    |                             | 1.17 Fees ( Processing Ext. of time ) |           |   |             |
| RECEIVED<br>880  |   |                           |           |                    | ☐ 1.18 Fees (Issue) ☐ Other |                                       |           |   |             |
|  |   |                           |           |                    |                             | □ Credit                              |           |   |             |
|  |   |                           |           |                    |                             |                                       |           |   |             |